

# RE-2 Employee Post Travel Disclosure of Travel Expenses

**Post Travel Filing Instructions:** Complete this form within **30 days** of returning from travel. Submit all forms to the Office of Public Records in 144 Hart Building. **This form is a public disclosure. The form and all attachments will be made publicly available.**

Date/Time Stamp  
**RECEIVED**  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

**2025 MAY 14 PM 12:20**

**Certification:** In compliance with the Regulations Governing Privately Sponsored Travel, Senate Rule 35, and the Honest Leadership and Open Government Act of 2007, I certify that I accepted the following gift of privately sponsored travel:

Private Sponsor(s):  
American Exploration & Production Council, Mewbourne Oil Company

Travel Dates:  
04/14/2025 to 04/17/2025

Name of accompanying family member (if any):

Relationship to Traveler:

## Expenses

| Transportation Expenses | Lodging Expenses | Meals Expenses | Other Expenses (Amount & Description) |
|-------------------------|------------------|----------------|---------------------------------------|
| \$1,214.38              | -\$400.00        | \$70.00        | \$10.00                               |

I also certify that attached to this form are all required documents for post travel disclosure, including:

- The final Employee Pre-Travel Authorization (Form RE-1)
- The final Private Sponsor Travel Certification Form with all attachments
- The final invitation
- The final approved itinerary

Finally, I certify that all trip information reflected in the attachments above accurately reflects the travel that I accepted. If there were any changes to the trip after I received approval from the Committee, the changes are described in ATTACHMENT 1.

May 14, 2025  
Date

Sam Crofts  
Printed Name of Traveler

  
Signature of Traveler

### TO BE COMPLETED BY SUPERVISING MEMBER/OFFICER

I have made a determination that the expenses set out above in connections with travel described in the Employee Pre-Travel Authorization form, are necessary transportation, lodging, and related expenses as defined in Rule 35.

May 14, 2025  
Date

  
Signature of Supervising Senator/Officer

## ATTACHMENT 1 – CHANGES FROM APPROVED PRE-TRAVEL

**Note:** Material changes to a trip that occur after the Committee has issued an approval letter may invalidate the Committee's approval. Please contact the Committee with any questions regarding changes to an approved trip.

Were there any changes to the pre-approved travel expenses? (Transportation, Meals, Lodging, Other)?

Yes                      No

| Expense<br>Change | Revised<br>Amount | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Transportation    | \$1,214.38        | Airfare: \$935.51 Bus Transportation: \$278.87 The airfare costs reflect the purchase of refundable tickets, which were necessary to accommodate potential changes in travel plans in case of illness or inclement weather. As a result, the total expense exceeded the initially anticipated amount. The bus transportation cost is slightly higher than expected due to the inclusion of applicable taxes and service fees. |

Were there any changes to the pre-approved itinerary?

Yes                      No

Explanation: There were no changes to the pre-approved itinerary.

Were there any additional changes to the pre-approved trip?

Yes                      No

Explanation: There were no additional changes to the pre-approved trip.

Thursday, April 10, 2025 at 17:14:32 Eastern Daylight Time

**Subject:** You're Invited: AXPC Field Tour  
**Date:** Tuesday, February 18, 2025 at 5:35:27 PM Eastern Standard Time  
**From:** Kayla Azoy  
**To:** Kayla Azoy  
**CC:** AXPC Rig Tour  
**Attachments:** Outlook-kj14zu3z.png, 2025.04 AXPC Congressional Staff Tour.pdf

Hello,

AXPC and Mewbourne Oil invite you to an educational field tour this April in New Mexico, showcasing the oil and gas industry's leadership in community engagement and environmental stewardship. The tour includes site visits exploring well drilling, completion, and production. As AXPC celebrates 21 years of hosting this trip, we're excited to show our industry's commitment to innovation and sustainable practices. Additional details can be found in the attached document.

In compliance with ethics regulations and reporting requirements, we will provide all necessary forms and documentation to ensure submission before the 30-day deadline on **March 17**.

This invitation is non-transferable. Due to high demand, spots are available on a first-come, first-served basis. Please feel free to reach out with any questions or to RSVP.

Thank you,  
Kayla

**Kayla Azoy**  
Manager, Public Affairs  
C: 561.542.2944



## Employee Pre-Travel Authorization

Date/Time Stamp

**Pre-Travel Filing Instructions:** Complete and submit this form at least 30 days prior to the travel departure date to the **Select Committee on Ethics in SH-220**. Incomplete and late travel submissions will not be considered or approved.

**Name of Traveler:**

Samuel Crofts

**Employing Office/Committee:**Senate Energy and Natural Resources  
(Majority)**Private Sponsor(s):**

AXPC, Mewbourne Oil

**Destination(s):**

Carlsbad, NM

**Travel Dates:**

April 14 - April 16

**NOTE:** If you plan to extend the trip for any reason you **must** notify the Committee.

Explain how this trip is specifically connected to the traveler's official or representational duties.

I lead the Department of the Interior team for the ENR majority staff. I am also the lead staffer on oil and gas issues for the committee. We are currently contemplating a number of oil and gas proposals and the education received on this trip about federal oil and gas permitting.

Do you have an accompanying family member or spouse on this trip? Name and Relationship to Traveler:

☐

(signify "yes" by checking box)

I certify that the information contained in this form is true, complete and correct to the best of my knowledge.

March 12, 2025

Date



Signature of Employee

### TO BE COMPLETED BY SUPERVISING MEMBER/OFFICER

(President of the Senate, Secretary of the Senate, Sergeant at Arms,  
Secretary for the Majority, Secretary for the Minority, and Chaplain)

Michael S. Lee

Samuel Crofts

hereby authorize

(Print Senator's/Officer's Name)

(Print Traveler's Name)

an employee under my direct supervision, to accept payment or reimbursement for necessary transportation, lodging, and related expenses for travel to the event described above. I have determined that this travel is in connection with his or her duties as a Senate employee or an officeholder, and will not create the appearance that he or she is using public office for private gain.

I have also determined that the attendance of the employee's spouse or child is appropriate to assist in the representation of the Senate.

☒

(signify "yes" by checking box)

April 10, 2025

Date



Signature of Supervising Senator/Officer

# American Exploration & Production Council (AXPC): AXPC Congressional Field Tour

Sam Crofts

Title:  
Policy Director

Employing Office/Committee:  
ENERGY & NATURAL RESOURCES REP

Duty Station:  
WASHINGTON,DC

Destination(s):  
Carlsbad, New Mexico

## Explain how this trip is specifically connected to the traveler's official or representational duties:

I lead the Department of the Interior team for the ENR majority staff. I am also the lead staffer on oil and gas issues for the committee. We are currently contemplating a number of oil and gas proposals, and the education received on this trip about federal oil and gas permitting and regulation will directly inform my work.

Name of accompanying family member (if any):  
Not Entered

Name and Relationship to Traveler:  
None

## Organization Information

Organization Name  
American Exploration & Production Council (AXPC)

Is your organization classified as a §501(c)(3)?  
Yes No

§501(c)(3) Organization Type  
N/A

Address  
999 E ST NW

Address 2 (Optional)  
STE 200

City, State Zip  
Washington, District Of Columbia 20004 United States

Phone Number  
5615422944

Organization URL  
<https://axpc.org/>

## History of Congressional Travel

The American Exploration & Production Council (AXPC) is a national trade association representing independent domestic oil and natural gas exploration and production companies. AXPC is funding, organizing and conducting the trip with additional logistical support from Mewbourne Oil, the company's whose operations the group is touring. AXPC is providing a field trip to educate participants on oil and gas industry practices, and to provide context to those working on legislative and regulatory issues around oil and gas development. The organization has hosted this type of trip over 20 times over the last 23 years.

## Educational Activities

In addition to sponsoring congressional travel, AXPC hosts congressional briefings on environmental stewardship and technological advancements in the oil and gas industry, develops educational materials on energy production, and provides workshops for industry workers on testing protocols, best practices, and regulatory updates.

## Lobbyist and Foreign Agent Registration Information

Lobbyist Registration Status: *I certify that the sponsor is not a federally registered lobbyist but retain or employ one or more federally registered lobbyists.*

Foreign Agent Registration Status: *I certify that the sponsor is not an agent of a foreign principal and do not retain or employ an agent of a foreign principal.*

## Foreign Government Involvement

Foreign Agent Registration Status:

I certify that the sponsor is not a foreign government.

I certify that the sponsor is not an entity that is owned or operated by a foreign government.

I certify that the sponsor does not receive funding from a foreign government.

Comments

None Entered

## Signature Page

The signature page is below.

## Purpose and Details

Provide a brief description of the trip.

This trip offers an educational visit to see the oil and gas industry's leadership in community engagement and environmental stewardship firsthand. Participants will visit active sites to explore key stages of operations, including well drilling, completion, and production, highlighting the industry's commitment to responsible development and innovation.

Explain how the purpose of the trip relates to your organization's mission.

The purpose of this trip aligns with AXPC's mission to educate policymakers and regulators about the safe and responsible development of America's oil and natural gas resources. By providing firsthand exposure to key stages of exploration and production, the trip helps demonstrate the technologies, environmental stewardship, and community engagement practices our members use. This educational experience reinforces AXPC's role as a trusted resource, promoting fact-based policies that support responsible energy development, while showcasing the industry's contributions to economic growth and community well-being.

Is your organization the only sponsor for this trip?

Yes

No

Describe your organization's role in planning the trip.

AXPC works with our member company to identify and partner on a location where they will host the trip at their site. We coordinate travel arrangements, assist with programming logistics, and manage the invitation process for Senate staffers to ensure a successful and informative visit.

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## Joint Sponsor: Mewbourne Oil Company

### Organization Information

**Organization Name**

Mewbourne Oil Company

**Is your organization classified as a §501(c)(3)?**

Yes

No

**§501(c)(3) Organization Type**

N/A

**Address**

3620

**Address 2 (Optional)**

None

**City, State Zip**

Tyler, Texas 775701 United States

**Phone Number**

903

**Organization URL**

<https://www.mewbourne.com/>

### History of Congressional Travel

We have hosted a de minimis amount of field tours (approximately 1-2 annually) for members of Congress and/or their respective staff members.

### Educational Activities

We provide basic oil and gas education at all levels via community functions as requested and/or to public stakeholders as requested.

### Lobbyist and Foreign Agent Registration Information

Lobbyist Registration Status: *I certify that the sponsor is not a federally registered lobbyist but retain or employ one or more federally registered lobbyists.*

Foreign Agent Registration Status: *I certify that the sponsor is not an agent of a foreign principal and do not retain or employ an agent of a foreign principal.*

## Foreign Government Involvement

Foreign Agent Registration Status:

- I certify that the sponsor is not a foreign government.
- I certify that the sponsor is not an entity that is owned or operated by a foreign government.
- I certify that the sponsor does not receive funding from a foreign government.

Comments

## Signature Page

The signature page is below.

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## Grantmaking Organizations (Optional)

There are no grantmaking organizations.

## With or Without Regard for Congressional Participation

The trip is arranged or organized specifically with regard to congressional participation.

## Lobbyist/Foreign Agent Involvement in Planning, Organizing, Requesting or Arranging

The trip will not in any part be planned, organized, requested, or arranged by a registered lobbyist or agent of a foreign principal, other than de minimis involvement.

## Lobbyist/Foreign Agent Financing

The trip will not be financed in any part by a registered lobbyist or agent of a foreign principal.

No funds or in-kind contributions were earmarked directly or indirectly for the purpose of financing this specific trip from a registered lobbyist or agent of a foreign principal or from a private entity that retains or employs one or more registered lobbyists or agents of a foreign principal.

## Lobbyist/Foreign Agent Accompaniment

Complete if all sponsors are §501(c)(3) organizations

The trip is limited to three days (for trips inside the continental United States) or seven days (for trips outside the continental United States), and no lobbyist or agents of a foreign principal will accompany the Member, officer, or employee at any point throughout the trip

The trip is limited to a one-day event (exclusive of travel time and one overnight stay) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee on any segment of the trip

The trip is limited to a one-day event (exclusive of travel time and two overnight stays) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee on any segment of the trip

Complete if any of the sponsors is not a §501(c)(3) organizations.

The trip is limited to three days (for trips inside the continental United States) or seven days (for trips outside the continental United States), and no lobbyist or agents of a foreign principal will accompany the Member, officer, or employee at any point throughout the trip

The trip is limited to a one-day event (exclusive of travel time and one overnight stay) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee on any segment of the trip

The trip is limited to a one-day event (exclusive of travel time and two overnight stays) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee on any segment of the trip

Given the distance and travel time to Carlsbad, New Mexico, two nights allows for a full day of programming on April 15, 2025.

## Certification of No Recreational Activity and No Alcohol

Travel expenses paid for will not include expenditures for recreational activities.

Travel expenses paid for will not include expenditures for alcohol, except as permitted by the Regulations Governing Privately Sponsored Travel.

## Invitees

Members and staff from the House of Representatives **will** receive invitations.

The list of invitees is below.

## Travel Details

Trip Start Date/Time:  
04/14/2025 @ 11:54 AM

Trip End Date/Time:  
04/16/2025 @ 08:49 PM

Will the traveler be accompanied by a family member for whom the sponsor will pay travel expenses?

Yes No

## Itinerary

The itinerary is below.

Transportation (Per Member/Officer/Employee: \$800.00 | Accompanying Family Member: \$0.00)

| Transportation Type | Class | Amount   |
|---------------------|-------|----------|
| Airfare             | Coach | \$600.00 |

### Note

This is a good faith estimate.

|                       |       |          |
|-----------------------|-------|----------|
| Ground Transportation | Coach | \$200.00 |
|-----------------------|-------|----------|

### Note

Round trip bus to and from airport; plus bus transportation in between programming locations. This is a good faith estimate.

Lodging (Per Member/Officer/Employee: \$-400.00 )

| Check-In   | Check-Out  | Facility          | City     | State      | Country       | Nights | Cost/Night | Cost Exceed Per Diem |
|------------|------------|-------------------|----------|------------|---------------|--------|------------|----------------------|
| 04/14/2025 | 04/16/2025 | TownePlace Suites | Carlsbad | New Mexico | United States | 2      | \$-200.00  | Yes                  |

### Cost Exceeds Per Diem Reason

Location to programming, competitive rates. Hotel with sufficient rooms available.

Meals (Per Member/Officer/Employee: \$70.00 )

| Date       | Breakfast | Lunch   | Dinner  | Incidentals | Total   | City     | State      | Country       | Cost Exceeds Per Diem |
|------------|-----------|---------|---------|-------------|---------|----------|------------|---------------|-----------------------|
| 04/15/2025 | \$0.00    | \$20.00 | \$40.00 | \$10.00     | \$70.00 | Carlsbad | New Mexico | United States | No                    |

### Reasonable Miscellaneous Expenses (Per Member/Officer/Employee: \$10.00 )

**Expense****Type****Amount****Notes**

Other (Food)

\$10.00

Potential snacks, waters for bus in between programming locations. The figures provided in the form are good faith estimates based on the information currently available to us. At this time, we are awaiting the final cost from the caterer, which may slightly adjust the actual amount. However, we fully expect to remain within the estimated range provided and do not anticipate significant deviations. Once we receive the final invoice, we will update the figures accordingly if necessary.

### Additional Attachments

**Document Name**

There are no additional attachments.





## PRIVATELY SPONSORED TRAVEL

## SPONSOR SIGNATURE PAGE

I hereby certify that the information submitted in connection with the trip listed below is true, complete, and correct to the best of my knowledge and belief.

Trip Name: AXPC Field Tour  
Travel Date(s): 4/14/2025 - 4/16/2025  
Travel Destination(s): Roswell, New Mexico (Airport), Carlsbad, NM (lodging and programming)  
Sponsor: American Exploration & Production Council (AXPC)

Anne Bradbury

*(printed name of sponsor representative)*

President and CEO

*(title)*

Anne Bradbury

*(signature of sponsor representative)*

Digitally signed by Anne Bradbury  
Date: 2025.03.11 11:36:32 -04'00'

3/11/2025

*(date)*

**AXPC Field Tour: Senate Invitee List (April 14-16, 2025)**

**Reason:** As we have been informed by each office and through Congressional directories, these particular staffers handle energy and/or environmental issues for their Senate member or Committee.

|         |             |                                               |                                        |
|---------|-------------|-----------------------------------------------|----------------------------------------|
| Wendy   | Baig        | Senate Energy and Natural Resources Committee | wendy_baig@energy.senate.gov           |
| Chris   | Prandoni    | Senate Energy and Natural Resources Committee | christopher_prandoni@energy.senate.gov |
| Jacey   | Albaugh     | Senate Energy and Natural Resources Committee | jacey_albaugh@energy.senate.gov        |
| James   | Bartholomew | Senate Energy and Natural Resources Committee | james_bartholomew@energy.senate.gov    |
| Anais   | Borja       | Senate Energy and Natural Resources Committee | anais_borja@energy.senate.gov          |
| Chris   | Bowman      | Senate Energy and Natural Resources Committee | christopher_bowman@energy.senate.gov   |
| Sam     | Crofts      | Senate Energy and Natural Resources Committee | sam_crofts@energy.senate.gov           |
| Steve   | Eule        | Senate Energy and Natural Resources Committee | steve_eule@energy.senate.gov           |
| Derek   | Fisher      | Senate Energy and Natural Resources Committee | derek_fisher@energy.senate.gov         |
| Sam     | Fowler      | Senate Energy and Natural Resources Committee | sam_fowler@energy.senate.gov           |
| Alyse   | Huffman     | Senate Energy and Natural Resources Committee | alyse_huffman@energy.senate.gov        |
| Sarah   | Kessel      | Senate Energy and Natural Resources Committee | sarah_kessel@energy.senate.gov         |
| Vince   | Kreul       | Senate Energy and Natural Resources Committee | vincent_kreul@energy.senate.gov        |
| Sam     | Lane        | Senate Energy and Natural Resources Committee | sam_lane@energy.senate.gov             |
| Pat     | McCormick   | Senate Energy and Natural Resources Committee | pat_mccormick@energy.senate.gov        |
| Sean    | Mullin      | Senate Energy and Natural Resources Committee | sean_mullin@energy.senate.gov          |
| Daniel  | Palken      | Senate Energy and Natural Resources Committee | daniel_palken@energy.senate.gov        |
| Grace   | Saunders    | Senate Energy and Natural Resources Committee | grace_saunders@energy.senate.gov       |
| Adam    | Tomlinson   | Senate Environment and Public Works Committee | adam_tomlinson@epw.senate.gov          |
| Matt    | Sommer      | Sen. Tim Sheehy                               | matt_sommer@sheehy.senate.gov          |
| Grace   | Bellone     | Sen. John Curtis                              | grace_bellone@curtis.senate.gov        |
| James   | Williams    | Senate Finance Committee                      | james_williams@finance.senate.gov      |
| Rob     | Van Kirk    | Sen. Bernie Moreno                            | rob_vankirk@moreno.senate.gov          |
| Jesse   | Mahan       | Sen. James Lankford                           | jesse_mahan@lankford.senate.gov        |
| Ashley  | Higgins     | Sen. James Lankford                           | ashley_higgins@lankford.senate.gov     |
| Andy    | Williams    | Sen. Cynthia Lummis                           | andrew_williams@lummis.senate.gov      |
| Laura   | Atcheson    | Sen. Dave McCormick                           | Laura_Atcheson@mccormick.senate.gov    |
| Eric    | Gustafson   | Sen. John Hoeven                              | eric_gustafson@hoeven.senate.gov       |
| Preston | Howey       | Sen. Ted Cruz                                 | preston_howey@cruz.senate.gov          |
| Charles | Cahill      | Sen. Tom Cotton                               | Charles_Cahill@cotton.senate.gov       |
| Graham  | Mason       | Sen. Ben Ray Lujan                            | graham_mason@lujan.senate.gov          |
| Timothy | Kocher      | Sen. Ted Cruz                                 | Timothy_Kocher@cruz.senate.gov         |
| Connor  | Higgins     | Sen. Catherine Cortez Masto                   | Connor_Higgins@cortezmasto.senate.gov  |



**AXPC Policymaker Field Trip – Mewbourne Oil Company (April 2025)**

**Monday, April 14:**

*Travel to Roswell, New Mexico via American Airlines. No activity scheduled.*

Washington, DC (DCA) to Roswell Air Center (ROW)

- Departure: 11:54 a.m.
- Layover: 1 hr 36 min - Dallas Fort Worth Int. (DFW)
- Arrival: 4:39 p.m.

Travel Time from Roswell Airport to Carlsbad, NM: Approx. 1 hour and 30 minutes

**Hotel**

**TownePlace Suites**

311 Pompa St, Carlsbad, NM 88220

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**Tuesday, April 15:**

7:40 AM MT - ***Meet in Hotel Lobby to Board Bus***

7:45 AM MT Location: **Towne Place Suites, 311 Pompa St., Carlsbad, NM 88220**

7:50 AM MT- ***Travel***

8:00 AM MT From: **Towne Place Suites, 311 Pompa St., Carlsbad, NM 88220**

To: **Pecos River Village Conference Center, 711 Muscatel Ave., Carlsbad NM 88220**

8:15 AM MT ***Safety/Operation Overview***

9:00 AM MT Location: **Room #3, Pecos River Village Conference Center**

Presenters: Mewbourne Oil Company Leaders – Brad Horton, Brian Woodard, Robin Terrell or Justin Thompson (Drilling), John LuCore (Completions), Scott Lacy (Production), Shane Heinze (HSE)

Topic of Discussion: Safety Briefing, O&G 101, Environmental initiatives

9:00 AM MT- ***BLM Carlsbad Field Office – Oil and Gas Permitting Overview and Trends***

9:20 AM MT Location: **Room #3, Pecos River Village Conference Center**

Presenters: Ty Bryson (TBD)

9:30 AM MT- ***Travel***

9:50 AM MT From: **Pecos River Village Conference Center, 711 Muscatel Ave., Carlsbad NM 88220**

To: **MOC Drilling site: Pinta (3 well pad), approximately 20 miles NW of Carlsbad**

Notes: (Put on PPE during drive and conduct safety briefing on bus upon arrival)

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*Please note, this itinerary may change due to unforeseen events that may alter production schedules*



- 9:50 AM MT- **Tour – Pinta drilling Pad**  
 11:00 AM MT Location: **Sec 29, T20S, R27E (32.546578 N & 104.310846 W)**  
 Notes: Break out in ~five groups of six (6) individuals with MOC leads  
 (doghouse, bits, downhole tools, rig floor, shale shakers and rotate)
- 11:10 AM MT- **Travel**  
 11:25 AM MT From: **Pinta Drilling Pad**  
 To: **Wine Mixer (2 well completion pad)**  
 Notes: Keep PPE on
- 11:30 AM MT- **Tour – Wine Mixer Frac site**  
 12:30 PM MT Location: **Sec 21, T20S, R27E (32.5604299 N & 104.2784065 W)**  
 Notes: Break out in ~five groups of six (6) individuals with MOC leads
- 12:30 PM MT- **Ribeye Lunch on Location (T's Sweet Treats & Catering)**  
 1:15 PM MT Location: **Wine Mixer Pad (Set up with tent and ~ 30-40 chairs)**  
 Notes : If too windy, the bus may serve as adequate space for eating
- 1:30 PM ET- **Travel**  
 1:50 PM ET From: **Wine Mixer Pad**  
 To: **Wine Mixer Production Facility**  
 Notes: Keep PPE on
- 2:00 PM ET- **Tour – Wine Mixer Production Facility**  
 3:00 PM ET Location: **Sec 21, T20S, R27E (32.5547461 N, 104.2782648 W)**  
 Notes: Break out in ~five groups of six (6) individuals with MOC leads
- 3:00 PM ET- **Travel**  
 3:20 PM ET From: **Wine Mixer Production Facility**  
 To: **Towne Place Suites, 311 Pompa St., Carlsbad, NM 88220**
- 3:30 PM ET- **Arrive at hotel for Downtime**  
 5:30 PM ET Location: **Towne Place Suites, 311 Pompa St., Carlsbad, NM 88220**  
 Notes: Break time / Shower
- 5:30 PM MT **Travel**  
 5:45 PM M From: **Towne Place Suites, 311 Pompa St., Carlsbad, NM 88220**  
 To: **Carlsbad Riverside Country Club, 1700 W. Orchard Ln., Carlsbad, NM 88220**  
 Notes: Business Casual / Casual Attire
- 6:00 PM MT **Local/State Stakeholder Discussion (Riverside Country Club Terrace – Weather Dependent)**  
 7:00 PM MT
- 7:00 PM MT- **Dinner & Local/State Stakeholder Forum – (Conference/Business Room)**  
 8:30 PM MT Notes: Local and State Stakeholders to meet with staff; speaker lineup is still being finalized.

Please note, this itinerary may change due to unforeseen events that may alter production schedules



8:40 PM MT **Travel**

9:00 PM MT From: **Carlsbad Country Club, 1700 W. Orchard Ln., Carlsbad, NM 88220**

To: **Towne Place Suites, 311 Pompa St., Carlsbad, NM 88220**

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**Wednesday, April 16**

*Drive to Roswell, New Mexico (1.5 hours) and fly to Washington D.C. via American Airlines. No activity scheduled.*

Roswell Air Center (ROW) to DCA

- Departure: 1:09 p.m.
- Layover: 1 hr 13 min – Dallas Fort Worth Int. (DFW)
- Arrival: 8:48 p.m.

**End of Programing**

*Please note, this itinerary may change due to unforeseen events that may alter production schedules*